

COVER SHEET

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|---|---|---|---|---|---|---|---|---|---|

S.E.C. Registration No.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| X | U | R | P | A | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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(Company's Full Name)

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| U | N | I | T | | 8 | 0 | 4 | | A | N | T | E | L | | 2 | 0 | 0 | 0 | | C | O | R | P | O | R | A | T | E | | | | | | | | |
| C | E | N | T | E | R | | | | 1 | 2 | 1 | | V | A | L | E | R | O | | S | T | | S | A | L | C | E | D | O | | | | | | | |
| V | I | L | L | A | G | E | | | M | A | K | A | T | I | | C | I | T | Y | | | | | | | | | | | | | | | | | |

(Business Address : No. Street City / Town / Province)

| |
|--------------------------|
| MARK S. GORRICETA |
|--------------------------|

Contact Person

| |
|-----------------------|
| (02) 8889-6467 |
|-----------------------|

Company Telephone Number

| | | | |
|---|---|---|---|
| 1 | 2 | 3 | 1 |
|---|---|---|---|

Month Day
Fiscal Year

| |
|-------------|
| 17-C |
|-------------|

FORM TYPE

| |
|--------------------------------|
| 2nd Wednesday of August |
|--------------------------------|

Month Day
Annual Meeting

| |
|-----|
| N/A |
|-----|

Secondary License Type, If Applicable

| | | | |
|---|---|---|---|
| M | S | R | D |
|---|---|---|---|

Dept. Requiring this Doc.

| |
|-----|
| N/A |
|-----|

Amended Articles Number/Section

| |
|--|
| |
|--|

Total No. of Stockholders

| Total Amount of Borrowings | |
|----------------------------|-----|
| N/A | N/A |

Domestic

Foreign

To be accomplished by SEC Personnel concerned

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |
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File Number

LCU

| | | | | | | | | | | | | | |
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Document I.D.

Cashier

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| STAMPS |
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SECURITIES AND EXCHANGE COMMISSION

SEC FORM 17-C

CURRENT REPORT UNDER SECTION 17
OF THE SECURITIES REGULATION CODE
AND SRC RULE 17.2(c) THEREUNDER

1. **July 14, 2023**
Date of Report (Date of earliest event reported)
2. SEC Identification Number **A200117708**
3. BIR Tax Identification No. **219-934-330-000**
4. **Xurpas Inc.**
Exact name of issuer as specified in its charter
5. **Philippines**
Province, country or other jurisdiction of incorporation
6. (SEC Use Only)
Industry Classification Code:
7. **Unit 804 Antel 2000 Corporate Center, 121 Valero St., Salcedo Village, Makati City**
Address of principal office
- 1227**
Postal Code
8. **(632) 8889-6467**
Issuer's telephone number, including area code
9. **Not Applicable**
Former name or former address, if changed since last report
10. Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the RSA

| Title of Each Class | Number of Shares of Common Stock Outstanding |
|-----------------------------|---|
| <u>Common Shares</u> | <u>2,054,615,059</u> |

11. Indicate the item numbers reported herein: **Item 9**

Item 9. Other Events

We submit herewith the Company's Public Ownership Report as of June 30, 2023.

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

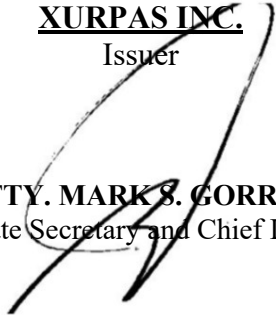
XURPAS INC.

Issuer

July 14, 2023

Date

ATTY. MARK S. GORRICETA
Corporate Secretary and Chief Legal Officer

A large, stylized handwritten signature in black ink, written over the printed name and title of the undersigned.

The PSE makes no representation on the accuracy, validity, correctness and completeness of the information stated in the respective PORs of listed companies. The PSE shall use the information contained in the POR submitted by the company in computing a company's weight in the index and this may be updated or adjusted consistent with the policy of the Exchange in managing the PSEi and sector indices.



Xurpas Inc. X

PSE Disclosure Form POR-1 - Public Ownership Report Reference: Amended Rule on Minimum Public Ownership

Report Type

- Monthly
 Quarterly
 Others

| | |
|--------------------|--------------|
| Report Date | Jun 30, 2023 |
|--------------------|--------------|

Computation of Public Ownership

| | |
|---|---------------|
| Number of Issued Common Shares | 2,116,744,034 |
| Less: Number of Treasury Common Shares, if any | 62,128,975 |
| Number of Outstanding Common Shares | 2,054,615,059 |

Less :

A. Directors

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|----------------------------|---------|----------|--------------------------------|-------------------------------|
| Jonathan Gerard A. Gurango | 169,399 | 0 | 169,399 | 0.01 |
| Alexander D. Corpuz | 1,000 | 0 | 1,000 | 0 |

| | | | | |
|---------------------------|-------------|---|-------------|-------|
| Fernando Jude F. Garcia | 375,073,960 | 0 | 375,073,960 | 18.26 |
| Wilfredo O. Racaza | 1,060 | 0 | 1,060 | 0 |
| Mercedita S. Nollo | 2,378,338 | 0 | 2,378,338 | 0.12 |
| Bartolome S. Silayan, Jr. | 2,000 | 0 | 2,000 | 0 |
| Imelda C. Tiongson | 1,000 | 0 | 1,000 | 0 |
| Christopher P. Monterola | 1,000,000 | 0 | 1,000,000 | 0.05 |
| | 378,626,757 | 0 | 378,626,757 | 18.44 |

B. Officers

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|-------------------------|--------|----------|--------------------------------|-------------------------------|
| Jose Vicente T. Colayco | 0 | 0 | 0 | 0 |
| Mark S. Gorriceta | 0 | 0 | 0 | 0 |
| Angela Sigrid J. Along | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

C. Principal/Substantial Stockholders

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|--------------------------|-------------|----------|--------------------------------|-------------------------------|
| Nico Jose S. Nollo | 464,875,041 | 0 | 464,875,041 | 22.63 |
| Raymond Gerard S. Racaza | 375,765,960 | 0 | 375,765,960 | 18.29 |
| | 840,641,001 | 0 | 840,641,001 | 40.92 |

D. Affiliates

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|----------------|--------|----------|--------------------------------|-------------------------------|
| Not Applicable | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

E. Government

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|----------------|--------|----------|--------------------------------|-------------------------------|
| Not Applicable | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

F. Banks

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|----------------|--------|----------|--------------------------------|-------------------------------|
| Not Applicable | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

G. Employees

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|----------------|--------|----------|--------------------------------|-------------------------------|
| Not Applicable | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

H. Lock-Up Shares

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|----------------|--------|----------|--------------------------------|-------------------------------|
| Not Applicable | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 |

I. Others

| Name | Direct | Indirect | Total direct & indirect shares | % to Total Outstanding Shares |
|--------------------------------------|------------|----------|--------------------------------|-------------------------------|
| Eden International Holdings Pte. Ltd | 39,169,763 | 0 | 39,169,763 | 1.91 |
| | 39,169,763 | 0 | 39,169,763 | 1.91 |

| | |
|---|---------------|
| Number of Listed Common Shares | 1,797,700,660 |
| Total Number of Non-Public Shares | 1,258,437,521 |
| Total Number of Shares Owned by the Public | 796,177,538 |
| Public Ownership Percentage | 38.75 |

Other Relevant Information

None